



VISIT AYUTHAYA SATURDAY 16 DECEMBER 2023

DAY 1

16 DEC, 2023

BANGKOK-AYUTHAYA

- 07.30** MEET AT MEETING POINT STAFF AND GUIDE WAITING FOR SERVICE
- 08.00** DEPART FROM MEETING POINT BY LOCAL COACH WITH ENGLISH SPEAKING GUIDE DIRECT TO AYUTHAYA PROVINCE SNACK AND WATER SERVE ON BUS
- 09.30** ARRIVAL **AYUTHAYA PROVINCE TAKE LOCAL BOAT [1 BOAT FOR 4 PERSONS]** RELAX AND ENJOY THE FASCINATING SCENERY ON THE RIVER BOAT PASS **WAT PHANANCHOENG TEMPLE** LOCATED IN THE SOUTH OF AYUTTHAYA, AT THE INTERSECTION OF THE CHAOPHRAYA AND PASAK RIVERS, WAT PHANAN CHOENG IS ONE OF AYUTTHAYA'S OLDEST TEMPLES. IN THE ANCIENT CAPITAL OF AYUTTHAYA, THERE ARE ABOUT 300 TEMPLES, LARGE AND SMALL, PARTLY RETAINING MUCH ANCIENT ARCHITECTURE, PARTLY RUINED BY THE WAR. AMONG THEM IS THE WAT PHANAN CHOENG TEMPLE BUILT IN 1324, 26 YEARS BEFORE KING U THONG RECLAIMED AND FOUNDED THE CAPITAL IN AYUTTHAYA.



Wat Phananchong

WAT PHUTTHAISAWAN IS AN HISTORIC THAI BUDDHIST TEMPLE IN PHRA NAKHON SI AYUTTHAYA PROVINCE, CENTRAL THE WEST BANK OF CHAO PHRAYA RIVER, OPPOSITE TO SOUTH OF AYUTTHAYA CITY.

WAT CHAIWATTHANARAM IS AN HISTORIC THAI BUDDHIST TEMPLE IN PHRA NAKHON SI AYUTTHAYA PROVINCE, CENTRAL THAILAND, AND IS PART OF AYUTTHAYA HISTORICAL PARK. IT IS OVER 666 YEARS OLD. THE TEMPLE IS SITUATED ON THE WEST BANK OF CHAO PHRAYA RIVER, OPPOSITE TO SOUTH OF AYUTTHAYA CITY



Wat Phutthaisawan



Wat Phutthaisawan



LUNCH AT RESTAURANT

AFTER LUNCH VISIT **WAT MAHATHAT (TEMPLE OF THE GREAT RELICS)** IS LOCATED ALMOST RIGHT IN THE CENTER OF AYUTTHAYA. APART FROM BEING THE SYMBOLIC CENTER WHERE THE BUDDHA'S RELICS WERE ENSHRINED, WAT MAHATHAT WAS ALSO THE RESIDENCE OF THE SUPREME PATRIARCH OR LEADER OF THE THAI BUDDHIST MONKS. THE TEMPLE IS BELIEVED TO BE BUILT DURING THE 14TH CENTURY A.D. (THE EARLY AYUTTHAYA PERIOD).

THE MAIN PRANG COLLAPSED DURING THE AYUTTHAYA PERIOD, BUT WAS RESTORED. IT COLLAPSED AGAIN IN 1911, SO ONLY THE FOUNDATION OF THE MAIN PRANG REMAINS AT PRESENT. HOWEVER, IT CAN EASILY BE JUDGED FROM THE SIZE OF THE BASE, THAT THE PRANG WAS QUITE HIGH. AS IN MOST ARCHITECTURE OF THE EARLY PERIOD OF AYUTTHAYA, THE MAIN PRANG WAS THE MOST IMPORTANT EDIFICE IN THE TEMPLE COMPOUND.



Wat Mahathat

WAT NA PHRA MERU RACHIKARAM LITERALLY THE NAME OF THIS TEMPLE MEANS : THE TEMPLE IN FRONT OF THE ROYAL PYRE. ROYAL PRISONERS (AFTER BEING EXECUTED) WERE APPARENTLY CREMATED ON THE GROUNDS. WAT NA PHRA MEN WAS BUILT DURING THE LATER AYUTTHAYA PERIOD. THE PRINCIPAL BUDDHA IMAGE AT WAT NA PHRA MEN IS SEATED IN THE 'SUBDUING MARA' POSITION, AND WEARS ROYAL ATTIRE. ITS FULL NAME IS : PHRA BUDDHA NIMITR VICHIT MARAMOLI SISPETH BOROMTRAILOKANAT. BUDDHA IMAGES WERE ROYAL ATTIRE LIKE THIS ARE TYPICAL FOR THE LATER AYUTTHAYA PERIOD.





Wat Na Phra Meru Rachikaram

AFTER THAT PASS **AYUTTHAYA ELEPHANT PALACE & ROYAL KRAAL** IS ONE OF THE IDEAL DESTINATIONS FOR SPENDING QUALITY TIME WITH THE FAMILY, AS IT PROVIDES THE OPPORTUNITY FOR ITS VISITORS TO TAKE CARE OF THE CUTE ELEPHANTS, FEED THEM AND TAKE MEMORIAL PHOTOS NEAR THEM [NOT INCLUDE THE ELEPHANT RIDING AND FEEDING AND SHOW]



18.00 ARRIVAL BANGKOK AT THE FIRST MEETING POINT

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