This is a Sample Title for an Extended Abstract for the SWSM2023 Conference

1. Author1, B.A. Author2

1This is the first author’s address, email address

2This is the second author’s address, email address

**Abstract:** A short clear description of the main facts or ideas of your (outline) paper. This summary should not exceed 10 lines and should be inserted in the field on the first page in the area titled Abstract.

**Keywords**: Three keywords separated by semi-colons ;

**Introduction**

This is the first paragraph – text set with no indent but justified. This is our preferred style for all first paragraphs after headings. [12pt Times New Roman].

**Background**

All subsequent paragraphs are indented and justified. Your submission should include the background and nature of issue or problem, your findings and results, and the significance and impact of your presentation on the topic of the conference.

**Methodology**

The outline paper is limited to 1,000 words (max. two A4 pages with diagrams or illustrations).

**Results and Discussion**

Margins should be set as “Normal” with 2.54 cm all round.

**Conclusion and future work**

See below for the format of the Figure and Table captions.

**Table 1.1** This is a style for Table Titles. “Table 1.1, 1.2 etc” should be in bold and centred. Table captions should appear **above** tables.

**Figure 1.1** This is a style for Figure legends. “Figure 1.1, 1.2 etc” should be in bold and centred. Figure legends should appear **below** figures.

**REFERENCES**

**Journal:** Robson, A.J., Jones, T.A. & Reed, D.W. 1998 A study of national trend and variation in UK floods. *Int. J. Climatol.* **18**, 165–182.

**Book:** McIntosh, A.C. 2003 *Asian Water Supplies.* IWA Publishing, London.

**Edited book:** Yoshida, Z. 1963 Physical properties of *snow*. In: *Ice and Snow* (W. Kingery, ed.). MIT Press, Cambridge, Massachusetts, USA, pp. 124–148.

**Report**: WWC 2000 *A Water Secure World: Vision for Water, Life, and the Environment.* Report of the World Water Council. World Water Council, Paris.